A Unique Rose From The Razvi Garden

HUZOOR SADR UL ULAMA

ALLAMA TAHSEEN RAZA

A NOORI PUBLICATION

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A Unique Rose From The Razvi Garden

Huzoor Sadr ul Ulama Allama Tahseen Raza

Compiled Through the Blessings of

Ghaus ul Waqt Huzoor Sayyidi Mufti e Azam Hind
Ash Shah Imam Mustafa Raza Khan Qaadiri رضی اللہ عنہ

By A Humble Servant Of Allah

Muhammad Afthab Cassim Qaadiri Razvi Noori

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This Book Is Dedicated To

THE BLESSED GRANDFATHER OF HUZOOR SADR UL ULAMA

USTADH E ZAMAN HAZRAT ALLAMA HASAN RAZA KHAN

Radi Allahu Anhu

In The Love of The Qutb ul Aqtaab of The Era
Sayyidi Taajush Shariah Hazrat Allama Mufti

IMAM MOHAMMED AKHTAR RAZA KHAN QAADIRI AZHARI

Radi Allahu Anhu

For The Esaal e Sawaab of My Beloved Parents

SAYYIDAH KHADIJA GOOLAM RASOOL
& HAJI CASSIM GOOLAM RASOOL
& ALL The MARHOOMS of The AHLE SUNNAT

Allah Exalt Them And all Marhooms of The Ahle
Sunnat with an Exalted Place in Holy Paradise. Aameen.

COMPILER'S NOTE

All Praise is due to Almighty Allah, Who blessed the Believers with the grand gift of Imaan and guided them in His Love and in the Love of His Beloved Nabi ﷺ. Durood and Salaams upon the Soul of Mankind and the Soul of Our Imaan, The Most Beloved of Allah, Sayyiduna Rasoolullah ﷺ, Whose true love is the spirit and essence of Imaan. Peace and Blessings upon the Noble Ahle Bait and the Illustrious Sahaba e Kiraam رضوان الله تعالى عليهم اجمعين who are the Power Houses of Imaan and upon the Awliya e Kaamileen and the Ulama e Deen, who are the radiant lamps on the path of Imaan and true enlightenment.

The 18th of Rajab marks the Urs Shareef of Huzoor Sadr ul Ulama, Mazhar e Mufti e Azam, Muhad'dith e Bareilly Hazrat Allama Mufti Ash Shah Tahseen Raza Khan Qaadiri Razvi Noori رضی اللہ عنہ. My dear brother Fida e Taajush Shariah Janaab Shahbaz Raza Qaadiri Razvi sent me a few articles on the life of Huzoor Sadr ul Ulama رضی اللہ عنہ and this inspired me to attempt to compile a booklet in which the personality of Huzoor Sadr ul Ulama رضی اللہ عنہ is discussed briefly.

Alhamdu Lillah, on this blessed occasion, by the Grace Of Almighty Allah, The Mercy Of Sayyiduna Rasoolullah ﷺ and blessings Of the Awliya and Masha'ikh, especially my Beloved Shaykh e Kaamil Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ and my mentor Sultan ul Fuqaha Huzoor Sayyidi Muhad'dith e Kabeer Hazrat Allama Mufti Zia ul Mustafa Qaadiri ﷾, and the Duas of the Beloved son of my Murshid e Kareem, Qaa'id e Millat Hazrat Allama Mufti Asjad Raza Khan ﷾, and the blessings of my Beloved Parents, I have managed to compile this booklet within a few hours, so that I too may attain the blessings of the Urs Shareef of Huzoor Sadr ul Ulama رضی اللہ عنہ, who was indeed, a pure and radiant lamp on the path of guidance, through whose rays the Imaan of the believers glowed brightly in this era.

I must thank Brother Rukhsar Hussain Qaadiri Amjadi (Birmingham, UK), Brother Faheem Moosa Qaadiri Razvi (Gweru, Zimbabwe), and Maulana Ahmed Sabir Suliman Qaadiri Razvi for their input in reading through the document in such a short space of time.

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It is my sincere Dua through the Wasila of Nabi Kareem ﷺ that Almighty Allah blesses us all with firmness in Imaan and sincerity in A'maal. I pray that Almighty Allah grants all our Masha'ikh especially Huzoor Sayyidi Muhad'dith e Kabeer ﷺ and Huzoor Sayyidi Qaa'id e Millat ﷺ long life, and may their shade remain over our heads forever and may we remain on the blessed footsteps of great personalities like Huzoor Sadr ul Ulama رضی اللہ عنہ. Aameen.

Sag e Mufti e Azam

-Muhammad Afthab Cassim Qaadiri Razvi Noori

Imam Mustafa Raza Research Centre
Durban, South Africa

بسم اللہ الرحمن الرحیم

الحمد للہ والصلوۃ والسلام علی رسول اللہ و علی آلہ و حزب اللہ

A Brief Introduction

Hazrat Sadr ul Ulama, Muhad'dith e Bareilly Hazrat Allama Mufti Ash Shah Tahseen Raza Khan Qaadiri Razvi رضی اللہ عنہ was a great Aalim and Sufi. He was also was known as Mazhar e Mufti e Azam or the Reflection of Huzoor Mufti e Azam Ash Shah Imam Mustafa Raza Khan رضی اللہ عنہ. He was also a devout mureed of Huzoor Mufti e Azam Hind رضی اللہ عنہ

There is no doubt that Hazrat Tahseen Raza Khan رضی اللہ عنہ was a blessed and pious personality. Being a descendent of Hazrat Ustadh e Zaman رضی اللہ عنہ Huzoor Sadr ul Ulama رضی اللہ عنہ was the embodiment of the beautiful qualities of his pious predecessors. He performed Hajj in 1986.

Alhamdu Lillah, I had the opportunity of meeting him on numerous occasions in Bareilly Shareef during my studies at Darul Uloom Manzar e Islam, and since then I noticed his piety, simplicity and humility. Huzoor Tahseen Raza Khan رضی اللہ عنہ is the beloved son of Hazrat Allama Hasnain Raza Khan رضی اللہ عنہ who is the beloved son of Ustadh e Zaman Shahanshah e Sukhan Hazrat Allama Hasan Raza Khan رضی اللہ عنہ.

It must be noted that Ra'ees ul Atqiya Allama Naqi Ali Khan رضی اللہ عنہ had three sons and three daughters. The three sons are:

- **Sayyidi Aala Hazrat Imam Ahmed Raza Khan رضی اللہ عنہ**
- **Hazrat Maulana Muhammad Raza Khan رضی اللہ عنہ**
- **Ustadh e Zaman Maulana Hasan Raza Khan رضی اللہ عنہ**

Ustadh e Zaman Hazrat Allama Hasan Raza Khan رضی اللہ عنہ

Ustadh e Zaman Shahanshah e Sukhan Hazrat Allama Hasan Raza Khan رضی اللہ عنہ is the youngest brother of Sayyidi Aala Hazrat Imam Ahle Sunnat Ash Shah Imam Ahmed Raza Khan رضی اللہ عنہ. Ustadh e Zaman Shahansha e Sukhan is a very blessed and pious personality who was indeed absorbed in the love of Sayyiduna Rasoolullah ﷺ and why should it not be so, when his father is Imam ul Mutakallimeen, Hazrat Allama Mufti Naqi Ali Khan رضی اللہ عنہ, his grandfather is Hazrat Allama Raza Ali Khan رضی اللہ عنہ and his Brother is Mujad'did e Deen o Millat Aala Hazrat Ash Shah Imam Ahmed Raza Khan Faazil e Bareilvi رضی اللہ عنہ.

Subhaan'Allah! This is an entire household and generations of those who are absorbed in the profound love of Nabi Kareem ﷺ. Ustadh e Zaman رضی اللہ عنہ was blessed with attaining his basic knowledge at the feet of his beloved Father Hazrat Naqi Ali Khan رضی اللہ عنہ. He also studied under the watchful eye of Sayyidi Aala Hazrat رضی اللہ عنہ.

Being in the company of Sayyidi Aala Hazrat رضی اللہ عنہ gave him the desire and eagerness to start composing Islamic Poetry, and thus he absorbed himself through the Faiz of Sayyidi Aala Hazrat رضی اللہ عنہ in Na'at compositions. This finally formed his world-renowned Na'at Collection known as 'Zauq e Na'at'.

It is reported by Janaab Ali Khan Saaheb who was the maternal nephew of Sayyidi Aala Hazrat رضی اللہ عنہ, that my mother was the eldest sister of Aala Hazrat رضی اللہ عنہ. She says that, when Sayyidi Aala Hazrat رضی اللہ عنہ was born, my parents took him to our beloved grandfather رضی اللہ عنہ. He took him in his arms and said, **'This Son Of Mine Will Be A Very Great Aalim.'**

She further says, that when Maulana Hasan Raza Khan رضی اللہ عنہ was born, he looked at him and said, **'This Son Of Mine Will Be A Mastaan (i.e. Spiritually Ecstatic)'.**

Hazrat Hasan Raza Khan رضی اللہ عنہ had three sons, namely:

- **Hakeem Husain Raza Khan**
- **Maulana Hasnain Raza Khan**
- **Janaab Farooq Raza Khan**

Hazrat Hasnain Raza Khan رضی اللہ عنہ was first married to Sayyidi Aala Hazrat's رضی اللہ عنہ daughter and was blessed with a daughter, Shameem Banu, who was married to Jarjees Raza Khan.

He then married for the second time, and was blessed with the following children:

- **Huzoor Sadr ul Ulama Hazrat Tahseen Raza Khan رضی اللہ عنہ**
- **Huzoor Amin e Shariat Hazrat Sibtain Raza Khan رضی اللہ عنہ**
- **Huzoor Habeeb e Millat Hazrat Habeeb Raza Khan رضی اللہ عنہ**
- **One daughter (She is The Blessed Wife of Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ)**

His Blessed Birth

Hazrat Sadr ul Ulama, Muhad'dith e Bareilly Hazrat Allama Mufti Ash Shah Tahseen Raza Khan Qaadiri Razvi رضی اللہ عنہ was born on the 14th of Sha'baan 1348 Hijri in Bareilly Shareef.

His Knowledge & Wisdom

Hazrat Sadr ul Ulama رضی اللہ عنہ was a great Muhad'dith. He was blessed with vast knowledge and was respected by the great Ulama and Akaabireen of his time. He was also a very wise and humble personality.

He attained his knowledge at home from his blessed father, Hazrat Allama Hasnain Raza Khan رضی اللہ عنہ, from his elders and from other great personalities, such as Huzoor Sadrush Shariah رضی اللہ عنہ, Huzoor Muhad'dith e Azam Pakistan رضی اللہ عنہ and Huzoor Sayyidi Sarkaar Mufti e

Azam Hind رضی اللہ عنہ. Hazrat Sadr ul Ulama رضی اللہ عنہ was a great teacher of Hadith and was known as Muhad'dith e Bareilvi. He was also a masterful poet and he inherited this poetic grandness from his pious forefathers. He wrote Na'at Shareef while completely absorbed in the love of the Beloved Rasool ﷺ. Huzoor Sadr ul Ulama رضی اللہ عنہ is also the noble teacher to many great Ulama, amongst whom is the Muslim Chief Justice and Grand Mufti of India, Huzoor Qaa'id e Millat Allama Mufti Asjad Raza Khan Qaadiri Razvi Qibla, who is also married to his niece.

His Blessed Character

Hazrat Sadr ul Ulama, Muhad'dith e Bareilly Hazrat Allama Mufti Ash Shah Tahseen Raza Khan Qaadiri Razvi رضی اللہ عنہ was blessed with amazing character. He was the radiant example of his pious predecessors.

Those who have been blessed to meet him would know that he was soft spoken and humble, yet courageous and fearless. He never compromised on matters of Deen. He would openly refute the deviants and would never give any credibility to those who befriended and associated with the deviants (Bad-Mazhabs). He was a firm pillar of Haq and he always stood firmly against the deviants and when the need would arise he used his words and his writings to refute their heresy. He would never remain silent if anyone spoke against any of the pious predecessors. He had immense love for Huzoor Ghaus e Azam رضی اللہ عنہ and all the Masha'ikh. He showed immense respect to Sultan ul Hind رضی اللہ عنہ and to all the Awliya e Kiraam.

A True Sufi

Hazrat Sadr ul Ulama, Muhad'dith e Bareilly Hazrat Allama Mufti Ash Shah Tahseen Raza Khan Qaadiri Razvi رضی اللہ عنہ was a Sufi in the true sense. He would practice what he preached and lived a humble and simple life.

He would never ask for any food etc. but would eat when the meal was served to him, and this is the true sign of a 'Sufi'. I (Afthab Cassim) remember when he had come to Harare on our request, Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ personally called me and said, **Make Sure That He Is Asked A Few Times In The Day If He Would Like To Eat Or Drink Anything, As He Will Not Ask On His Own.**

This is one of the signs of a true Sufi. The true mystics are those who are content with whatever Almighty Allah gives them and they do not ask or demand for anything.

His Love For Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ

Huzoor Sadr ul Ulama رضی اللہ عنہ had immense love for Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ even though he was much older than Sayyidi Taajush Shariah رضی اللہ عنہ. Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ also loved him dearly. They loved each other so much that they would stand when seeing each other and they would kiss each other's blessed hands.

I remember well that when Huzoor Sadr ul Ulama رضی اللہ عنہ was invited to Harare, he said to me on the phone, let me call Hazrat first and take his permission and then I will let you know. Subhaan'Allah! This was his love and respect for Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ and this love remained until the day he left this world.

Mazhar e Mufti e Azam رضی اللہ عنہ

One of the exemplary traits of Hazrat Sadr ul Ulama, Muhad'dith e Bareilly Hazrat Allama Mufti Ash Shah Tahseen Raza Khan Qaadiri Razvi رضی اللہ عنہ was that he resembled Ghaus ul Waqt Huzoor Sayyidi Sarkaar Mufti e Azam رضی اللہ عنہ very much and those who saw him, especially during the latter days of his worldly life, would immediately proclaim. He is Mazhar e Mufti e Azam.

This blessed trait was blessed to all his brothers, as they all bore a special resemblance to Huzoor Mufti e Azam Hind رضی اللہ عنہ. Huzoor Sayyidi Sarkaar Mufti e Azam Hind رضی اللہ عنہ often referred to Huzoor Tahseen Raza رضی اللہ عنہ and his brothers, namely; Hazrat Amin e Shariat رضی اللہ عنہ and Hazrat Habeeb e Millat رضی اللہ عنہ as his sons, and he would show immense love and affection towards them. Whoever saw Huzoor Sadr ul Ulama رضی اللہ عنہ would proclaim that, **He looks so much like Huzoor Mufti e Azam Hind رضی اللہ عنہ.**

In fact, this I think was because of the tremendous love which Huzoor Mufti e Azam Hind رضی اللہ عنہ had for Hazrat Hasnain Raza Khan رضی اللہ عنہ who is the father of Huzoor Sadr ul Ulama رضی اللہ عنہ, and in-turn Hazrat Hasnain Raza Khan رضی اللہ عنہ had a similar love for Huzoor Mufti e Azam

Hind رضی اللہ عنہ. This love between them can be understood from this statement of Huzoor Sayyidi Hasnain Raza Khan رضی اللہ عنہ. He said,

I Was Born Six Months Before Mufti e Azam رضی اللہ عنہ, But He Is Much Greater Than I Am. He Has Been Blessed With A Very Exalted Status. The Truth Is That Huzoor Mufti e Azam Hind رضی اللہ عنہ Is The Qutb ul Irshaad. I Am His Cousin And The One Who Lived With Him In The Same House. We Both Spent Our Childhood Together, But I Never Saw Him Waste Any Time Playing (Like Other Children). Take Note Of This Statement Of Mine, If You Take A Bright Lamp And Search The Entire Earth, Then, By Allah! You Will Never Find A Shaykh Like Huzoor Mufti e Azam Hind رضی اللہ عنہ.

This was the love between the beloved father of Huzoor Sadr ul Ulama, Hazrat Hasnain Raza Khan رضی اللہ عنہ and Huzoor Mufti e Azam Hind رضی اللہ عنہ and thus Huzoor Mufti e Azam Hind رضی اللہ عنہ showed special affection to the children of Hazrat Hasnain Raza Khan رضی اللہ عنہ.

Time Spent With Huzoor Sadr ul Ulama

Alhamdu Lillah, I was also fortunate to spend valuable time with Huzoor Sadr ul Ulama رضی اللہ عنہ in Bareilly Shareef, but during the days when I gone to Harare (Zimbabwe), on the command of Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ, are days which I still cherish. While I was there, Huzoor Sadr ul Ulama رضی اللہ عنہ had come to Harare on the request of Brother Mansoor Raza. We had the opportunity of sitting with him for many hours during those days.

During this time, we would listen to his words of wisdom and feel his spiritual presence. It was also during this trip that an Arab Shaykh from Al Azhar University was visiting Zimbabwe and he sat in one of the sessions of Huzoor Sadr ul Ulama رضی اللہ عنہ and requested that Hazrat teach a Hadith, so Huzoor Sadr ul Ulama رضی اللہ عنہ taught the first Hadith of Bukhari Shareef and explained it. The Shaykh was humbled and showed immense respect to Huzoor Sadr ul Ulama رضی اللہ عنہ.

Alhamdu Lillah, it was during this trip that Huzoor Sayyidi Sadr ul Ulama رضی اللہ عنہ blessed this humble servant with Khilaafat and Ijaazat in the Blessed Silsilah. For a humble beggar like myself, this was an immense honour and privilege to be blessed by such a great personality.

Alhamdu Lillah, during this same trip, Huzoor Sayyidi Muhad'dith e Kabeer Hazrat Allama Mufti Zia ul Mustafa Qaadiri Amjadi Hafizahullah also visited Harare and both Huzoor Sadr ul Ulama and Huzoor Muhad'dith e Kabeer visited my residence there and had tea at my home.

I remember when Huzoor Sadr ul Ulama رضی اللہ عنہ saw my daughter who was a little girl then, he asked when she was born and I mentioned that she was born on the 10th of Shawwal (which is the birthday of Sayyidi Aala Hazrat رضی اللہ عنہ). Huzoor Sadr ul Ulama became ecstatic and he hugged her and said, she is born a Razviyyah. Alhamdu Lillah! He then said that she is not just Aaliyah but she is Aaliyah Razviyah. I felt that him asking when she was born means that he noticed something and thus he asked. This was his Karaamat and insight.

Huzoor Sayyidi Muhad'dith e Kabeer Qibla also showed immense love and respect to Huzoor Sadr ul Ulama رضی اللہ عنہ and would humble himself in the presence of Huzoor Sadr ul Ulama رضی اللہ عنہ.

I admired Huzoor Sadr ul Ulama immensely for all his blessed traits, but more so for his immense love for my Murshid e Kareem Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ.

What The Great Personalities Said About Him

All the great personalities and the Ulama and the Masha'ikh revered Huzoor Sadr ul Ulama رضی اللہ عنہ and all of them praised his piety, his knowledge and his humility. I would like to present here a few statements from the Masha'ikh and Ulama about Huzoor Sadr ul Ulama رضی اللہ عنہ.

Huzoor Sayyidi Sarkaar Taajush Shariah رضی اللہ عنہ

On the passing away of Huzoor Sadr ul Ulama Huzoor Sayyidi wa Murshidi Sarkaar Taajush Shariah رضی اللہ عنہ said,

It is Allah's Alone, which He gave and that which He took, and He has fixed the destiny and time of everything by His Divine Will. Whoever comes into this world has to leave at some time or the other. Every day, thousands come and thousands depart, but neither is their arrival regarded a grand celebration and nor is their departure regarded very sorrowful, but amongst the servants of Allah you will find such a person, whose arrival (birth) brings immense happiness

and whose departure causes thousands of eyes to weep. Hazrat Sadr ul Ulama علیہ الرحمہ was one such grandly accepted personality in the Court of Almighty Allah. He was such a personality whose era was one of happiness. He was the radiance of the era and the blessing of the time. His passing caused an immense vacuum amongst the Ahle Sunnat wal Jama'at, the filling of which in the near future is not expected.

His presence in the family of Aala Hazrat رضی اللہ عنہ was that of a great pious elder and his presence in the family was a means of immense radiance. His passing away has caused that glow and radiance to disappear. He spent some time at Jami'atur Raza, but during this time he administered the Jamia in such a manner that if he is regarded as a great pillar of the Jamia, it would be true. It is sad that the Jamia has lost such a compassionate and caring Shaykh ul Hadith, Principal and Head Mufti.

Allah exalt him in Jannat ul Firdaus and shower upon him the rains of Mercy and Maghfirat and may Allah bless his near and dear ones with patience and an abundant reward and grant him a true successor and heir and keep his successor on the path of virtue. Aameen.

He was addressed as Mazhar e Mufti e Azam Hind in his lifetime. It seems that this title which someone mentioned in true love was given widespread acceptance by Almighty Allah, so much so, that his own, strangers, disciples, devotees and true lovers accepted this immediately and all of them unanimously acknowledged this, and

after his passing away, it has become even more manifest that he was really Mazhar e Mufti e Azam. On seeing the massive crowd of devotees in his Janaazah Salaah, I once again remembered the Janaazah of Huzoor Mufti e Azam Hind رضی اللہ عنہ.

Huzoor Mufti e Azam رضی اللہ عنہ referred to him as, **'Gul e Sar Sabad' (i.e. A Choicest Flower In The Basket).** Indeed, he was a uniquely fragrant flower in the Razvi Garden.

There is a lengthy list of his students and those who benefitted from him. I too was blessed with taking some blessings from him every now and then. May Almighty Allah allow the blessings of his knowledge to become further widespread and may Allah bless his students with the ability to continue in his way, so that they manifest his rays of knowledge.

Amin e Shari'at Hazrat Allama Sibtain Raza Khan رضی اللہ عنہ

Huzoor Amin e Shari'at رضی اللہ عنہ is the elder brother of Huzoor Sadr ul Ulama رضی اللہ عنہ. I am presenting a few excerpts from an article which they wrote after the passing of Huzoor Sadr ul Ulama رضی اللہ عنہ. While reading these excerpts, one will have a bird's eye view of the love which they shared and how much they revered each other. Hazrat Amin e Shari'at رضی اللہ عنہ says:

Ah! The sudden passing away of Mazhar e Mufti e Azam, my beloved brother Maulana Tahseen Raza Khan علیہ الرحمہ has caused such sadness to my heart and mind, that for very long time it cannot be forgotten.

This is such a wound, that it is impossible for it to heal soon. Due to me being continuously ill and having become very weak, and because I am the eldest amongst my brothers, I thought that I would be the first to leave this world also, but the Will of Almighty Allah was something else, which became clear on the 18th of Rajab ul Murajjab 1428 Hijri. ان لله وانا اليه راجعون

Hazrat Amin e Shari'at further says,

Sometimes I think about our childhood and sometimes about our student days, when the both of us were studying together, and this continued for almost five or six years consistently. Then, on the invitation of Shaykh ul Hadith Muhad'dith e Azam we went to Pakistan for one year. Sometimes I am reminiscing about his simple nature, humility, patience and forbearance, firmness and consistency, piety and virtue and about his passion to serve Allah's creation, and in contrast to all this, he was always distant from evil and rude manners, sinful ways, doing things for name and fame and from pride and arrogance.

Huzoor Amin e Shari'at رضی اللہ عنہ further says,

Let me tell you a little bit about the sincerity and true love which my beloved brother had for me from the depths of his heart and the love which I had for him as well. Today, if we had respect for the elders and compassion for the young amongst Muslims, which is a golden part of our Islamic etiquette, and if even today the Muslims practised this, then there would not be internal disputes in the home of

Muslims. It would completely vanish and the atmosphere of love and unity would prevail. **I Am Older Than Him In Age But I Am Not Shy To Say That He Was Older (i.e. Greater) Than Me In Knowledge. Such Is The Grace Of Allah. He Grants It To Whomsoever He Wills.**

The above shows the love and the reverence that Huzoor Amin e Shari'at رضی اللہ عنہ had for his younger brother Hazrat Sadr ul Ulama رضی اللہ عنہ. May Allah bless us all with such love and sincerity. Aameen.

Habeeb e Millat Hazrat Allama Habeeb Raza رضی اللہ عنہ

Hazrat Allama Habeeb Raza رضی اللہ عنہ was the younger brother of Huzoor Sadr ul Ulama رضی اللہ عنہ. I am presenting here a few excerpts from an article written by him. He says,

From childhood, my respected brother Maulana Tahseen Raza Khan علیہ الرحمہ was naturally pious. From childhood, he had the zest to attain the knowledge of Deen. It was his good fortune that he was also blessed with having such teachers, who were masters in the sciences which they taught. The watchful eye and guidance of our beloved father granted him even further blessings, who was himself a very capable and proficient teacher and he too was the teacher of numerous great Ulama.

Huzoor Habeeb e Millat علیہ الرحمہ further says,

What can I say in his praise when Huzoor Mufti e Azam Hind رضی اللہ عنہ used to praise him. If you speak about him as a teacher, then he was admirable and if you speak about him as a poet, then too he was

admirable. Huzoor Mufti e Azam Hind رضی اللہ عنہ blessed him with his Khilaafat during the massive Urs of Aala Hazrat رضی اللہ عنہ and in his Certificate of Khilaafat it was written, **'The Coolness of My Eyes, The Pearl of My Adornment'** and he referred to him as **'The Choicest Rose in The Basket'.** In other words, such a flower which is kept by the horticulturist at the top of the basket.

Bahr ul Uloom Hazrat Allama Mufti Abdul Mannan Saaheb علیہ الرحمہ

The respected personality, Hazrat Allama Tahseen Raza Khan علیہ الرحمہ was an honourable Aalim e Deen from a very grand family, and he was a peerless Guide of Deen e Islam. **Simplicity Was The Beauty Of His Personality And Being Less Spoken Was The Beauty Of His Speech.** Virtuous manners and pure actions were part of his beautiful way. Being pure in thought and having a correct approach in his views was his wisdom and foresight.

His life was the reflection of the life of the pious predecessors. His manner of sincere worship was the treasure of enlightenment. He was free from show and pretentious behaviour. The reality is that this is the true sign of the true servants of Almighty Allah.

Hazrat Allama Mufti Shu'aib Raza علیہ الرحمہ

He is the beloved son in law of Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ and a personality who was and still is very dear and beloved to me. He wrote an article after the passing of Huzoor Sadr ul Ulama رضی اللہ عنہ. I will present here only two excerpts from the said article. He says:

It is mentioned that during the marriage of the eldest daughter of My Murshid e Ijaazat Amin e Shari'at Allama Sibtain Raza Saaheb Qibla, there was a severe storm and it rained intensely and there was no sign of the rain subsiding. So, Hazrat Sadr Saaheb wrote a Ta'weez and hanged it and he performed Namaaz in the rain. The rain immediately stopped. His younger brother Hazrat Maulana Habeeb Raza says, **When I Entered The House, He Had His Hands Raised And Was Making Dua.**

Mufti Shu'aib علیہ الرحمہ further says,

The sister of Huzoor Sadr Saaheb who is the noble mother of the respected personality (Qaa'id e Millat) Hazrat Maulana Muhammad Asjad Raza says that, There was a small room in the house which used to be very cold. My middle brother (Sadr ul Ulama علیہ الرحمہ) used to study in the same room and he would rest in that room as well. She says, **I had a dream that on the bed at the head-side, Aala Hazrat رضی اللہ عنہ is seated and at the foot-side my beloved middle brother (Sadr ul Ulama علیہ الرحمہ) is seated and both are having a knowledgeable discussion.**

His Nikah & Children

Hazrat Sadr ul Ulama علیہ الرحمہ married daughter of Janaab Sa'eedullah Khan Bareilvi on the 15th of Zi-Qa'dah 1386 Hijri (26th of February 1967) and was blessed with four children, three sons namely; Maulana Hasan Raza Khan, Maulana Rizwan Raza Khan and Sohaib Raza (EN) and a daughter.

His Journey Into The Hereafter

Hazrat Sadr ul Ulama, Muhad'dith e Bareilly Hazrat Allama Mufti Ash Shah Tahseen Raza Khan Qaadiri Razvi رضی اللہ عنہ journeyed from this mundane world on the 18th of Rajab 1428 co-inciding with the 3rd of August 2007 at the age of eighty, after being involved in a car accident during a propagational trip. His Janaazah Salaah was performed by Huzoor Sayyidi Taajush Shariah رضی اللہ عنہ.

His Mazaar Shareef

His Blessed Mazaar Shareef is located at Kankar Tola, Puraana Shahr, which is in the old part of the city in Bareilly Shareef.

His Gems of Wisdom

Huzoor Mazhar e Mufti e Azam رضی اللہ عنہ said,

1. **The Remembrance Of Nabi ﷺ Is Sufficient As Our Aid In The Hereafter. Here It Is The Means To Our Heart's Tranquillity, And In The Hereafter It Will Be The Means Of Our Salvation.**

2. **The One Who Truly Becomes A Slave Of Nabi ﷺ Cannot Be Touched By The Fire Of Hell, For Upon The Special Servants Of Allah, Is Allah's Special Blessings.**

3. **Hold Firmly To Maslak e Aala Hazrat And Stay Away From All Deviants.**

4. **Huzoor Taajush Shariah رضی اللہ عنہ Is The Pride Of Our Family.**

A NA'AT SHAREEF COMPOSED BY HAZRAT SADR UL ULAMA رضی اللہ عنہ

Imam ul Ambia Tum Ho Rasool e Mujtaba Tum Ho
Jo Sab Ke Peshwa Haiñ Un Ke Aaqa Peshwa Tum Ho

The Grand Leader of The Ambia You Are, The Chosen Rasool, You Are
To Those Who Are The Leaders of All, Their Grand Leader, You Are

Haqeeqat Aap Ki Samjheñ To Kya Samjheñ Khirad Waale
Khuda Waale Ye Kehte Haiñ Khuda Jaane Ke Kya Tum Ho

How Will They Grasp, If The Intellectuals Try Understand Whom You Are
The Pious Servants of Allah Are Saying, Only Allah Knows, What You Are

Tumhaari Waaqi-i Tauseef Ham Se Ghayr Mumkin Hai
Ke Ham Jo Kuch Kaheñ Us Se Haqeeqat Me Siwa Tum Ho

For Us, It Is In Fact Impossible To Truly Praise, Whom You Are
For Whatever We May Say, In Reality, Beyond That, You Are

Khuda Deta Hai Tum Taqseem Karte Ho Zamaane Ko
Miyaan e Khaaliq o Makhlooq Muhkam Waasta Tum Ho

Allah Is The One Who Gives, The Distributor To The Worlds, You Are
The Strongest Intermediary Between The Creator & The Creation, You Are

Mujhe Parwa Nahiñ, Mawjeñ Ut'theñ, Toofaan Aa Jaayeñ
Shikasta Hai Agar Kashti, To Gham Kya, Na-Khuda Tum Ho

I Have No Care, If Waves Rise, Or If Affected By Storms, We Are
Why Should I Stress, If Broken Is My Ship, My Commander, You Are

Wo Kaa'ba Hai Jahaañ Sar Jhuk Rahe Haiñ Ahle Aalam Ke
Magar Kaa'ba Bhi Jis Ke Saamne Kham Ho Gaya Tum Ho

It Is The Kaa'ba, Where Prostrating, The Heads of The Entire World Are
But Before Whom Even The Kaa'ba Bowed, That Personality, You Are

Dil e Tahseen Se Gham Ki Ghat'aa-eñ Ch'hat' Gayeeñ Aaqa
Suna Hai Jab Se Us Ne Shaafa'e Roz e Jaza Tum Ho

O My Master! From Tahseen's Heart, Waning All His Sorrows Are
Ever Since He Heard, That The Intercessor On Reckoning Day, You Are

A TRIBUTE TO SADR UL ULAMA HAZRAT TAHSEEN RAZA KHAN رضی اللہ عنہ

Tahseen In Name and Character, Was Hazrat Tahseen Indeed
The Beloved of Ustadh e Zaman, Was Hazrat Tahseen Indeed

Truly Exemplary & Amazing, Was Hazrat Tahseen Indeed
Beautiful, Radiant and Glowing, Was Hazrat Tahseen Indeed

Dearly Loved By Mufti e Azam, Was Hazrat Tahseen Indeed
Truly Cherished By Taajush Shariah, Was Hazrat Tahseen Indeed

Bold, Courageous & Fearless, Was Hazrat Tahseen Indeed
A Brave Qaadiri Razvi Lion, Was Hazrat Tahseen Indeed

A Towering Sufi of His Era, Was Hazrat Tehseen Indeed
A Pearl From The Treasures of Sufism, Was Hazrat Tahseen Indeed

A Grand Muhad'dith & Mufak'kir, Was Hazrat Tahseen Indeed
An Eloquent Poet & Mystic, Was Hazrat Tahseen Indeed

A Man of Wisdom & Integrity, Was Hazrat Tahseen Indeed
Noble, Kind And Very Gentle, Was Hazrat Tahseen Indeed

Sadr ul Ulama & Fakhr ul Ulama Was Hazrat Tahseen Indeed
Revered By The Noble Ulama, Was Hazrat Tahseen Indeed

Revered By Sayyidi Muhad'dith e Kabeer Was Hazrat Tahseen Indeed
The Grand Teacher of Qaa'id e Millat, Was Hazrat Tahseen Indeed

A Blessing To Akhtar's Afthab, Was Hazrat Tahseen Indeed
Truly Admired By Our Murshid, Was Hazrat Tahseen Indeed